Report of Expenditures
For Corporations
(Utah Code Section 20A-11)

Name of Corporation			Phone Number	
American Medical Association				

Street Address	Suite/Apartment/PO Box:	City	State	Zip
25 Massachusetts Ave NW Suite	Suite 600	Washington	DC	20001

Type of Report
(Check the appropriate box)

INTERIM REPORTS:

☒ August 31st

☐ Seven days before a General Election

YEAR-END REPORT:

☐ January 10th of every year

☐ Yes

☒ No

Is this report an amendment?

Report Verification

I, _____ ? ? _____

Print Name of Treasurer or Financial Officer

affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.

_____ ? ? _____

Signature of Treasurer or Financial Officer

_____ 8/31/2009 _____

Date

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS

Report: August 31st

Beginning Date: 1/1/2009
Ending Date: 8/26/2009
Due Date: 8/31/2009

	BALANCE SUMMARY		YEAR TO DATE
1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	$0.00	
2	Total Contributions Received (See Schedule A)	$0.00	$0.00
3	Subtotal (Add lines 1 & 2)	$0.00	
4	Total Expenditures Made (See Schedule B)	$3,298.27	$3,298.27
5	Ending Balance (Subtract Line 3 from Line 4)	$3,298.27	

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
4/20/2009	umpac	mail				$1,645.46
7/27/2009	umpa	mail				$1,652.81
SUB TOTAL FOR THIS PAGE						$3,298.27
TOTAL EXPENDITURES MADE						$3,298.27

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additonal pages if needed